

EVANGELISTS' TEACHINGS.

MR. MOODY'S SERMON.

BREACHING IN THE AFTERNOON FOR THE SAME OF OUT-OF-TOWN PEOPLE—THE SAME DISCOURSE REPEATED IN THE EVENINGS—ONE OF MR. MOODY'S MOST FAMOUS SERMONS—HIS THEME "THE BLOOD"—MEETING THE ARGUMENTS OF OPPONENTS.

For the benefit of people living out of the city, and who are anxious to attend the Hippodrome meetings when a sermon is preached, Mr. Moody has consented to hold services in the afternoon at 4 o'clock, and to preach the same sermon as in the evening. The first of these meetings was held yesterday. The hall was very nearly full, many of those present coming from places out of town, and no one being admitted without a ticket. Mr. Sankey sang "The Ninth and Nine," while the audience listened with breathless attention.

In many of the most effective of the hymns that have been sung recently he has been assisted by Mr. Fletcher of Boston, who, at Mr. Sankey's request, will probably remain in New York until the revival closes. Mr. Moody's subject was "The Blood," and for extreme ears in preparation, for apophysis and force of illustrations, and for showing his great knowledge of the Bible, this sermon was perhaps the most noteworthy that he has yet delivered here. It is an old sermon, but it has been remodeled and improved frequently. The evangelist's views in general have usually escaped sharp criticism even from those who are disposed to be the less orthodox followers of Christianity. But the sermon on "The Blood" involves some opposition and criticism in certain quarters. Mr. Moody anticipated this, and meets the arguments of his critics in his usual bold and direct way. In his prayer before the service he said: "Keep Thy servant from teaching my error." When he had opened his remarks he referred to the blood, saying: "That servant has begun his course way back in Eden, and runs all through the Bible; it is the scarlet thread that binds the scales and divides the idea now as it did then."

NOT SAVED EXCEPT BY THE TOKEN.

But the time is coming when the blood of Jesus Christ will be worth more to you than all the world. It is like Noah's ark. I can see the multitude scudding off at Noah. But one hour after the flood began to fall Noah's ark was worth more than all the world, in fact, to every man who had better be wise. Be sure you have got the token. If I go down to the depot and want to go to Chicago, I go to the ticket office, I buy a ticket, and when I get aboard the train the conductor does not say, "I don't care what color or what claim you may be, but only those who believe in me are saved." And then there is the blood of Jesus Christ. There is no other name whereby ye may be saved! To be sure, this scene is over.

Another thought. A good many Christians wonder they are so weak and have not more strength and do not grow strong like other people. You will find out, however, that with your sins laid upon you, she also is on your feet and in your hand. They were not only to kill the lamb but to lay the blood on the doorpost, but they were to seal on the lamb. Now, the great crowd with Christ, when he got converted and in the very same chapter we find that God commanded to kill those innocent lambs, and to lay their blood on the doorpost, and get strong, and becoming giants in God's service. They have got the wilderness portion of their lesson, and the Lord had respect unto Abel and to his offering. In the morning of the 10th of April, when I spoke against so much as this, very doctrine of Abel's offering, the young men's meeting developed a deep interest, and was attended by several thousand persons. Thurrow Weed was present, as he had been in the interview, and again got up and said, "What is the matter?" He said, "I have got the blood of Abel, and I am going to attend the prayer meeting that follows."

The sermon was as follows:

We have our subject to-day, The Blood. I would like to call your attention to a portion of Scripture in which we find the blood of Abel.

The blood of Abel, the first man to die, is in the 11th chapter of Genesis, the 25th verse: "Unto Adam unto to his wife did the Lord give coats of skins and clothed them." That is the first glimpse we have of the shedding of blood.

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